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Describes a systematic theology for our times, directed towards those many people who feel compelled to discard the Christian story, but who would nonetheless be spiritual persons. This reissue features a new introduction in which the author responds to a number of her critics.

Providing the level one student with all they will need to know to understand their course fully, the textbook covers the major areas of ethical theory and methodology that are key to the use of the Bible in Christian ethics, natural law, conscience, various philosophical approaches to ethics and the influence of liberation theologies.

On October 1, 2000, Pope John Paul II proclaimed Katharine Drexel (1858–1955) to be a saint of the Roman Catholic

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Church. Only the second American-born Catholic saint in history, Drexel founded the Sisters of the Blessed Sacrament in 1891 and established more than sixty Blessed Sacrament missions and schools. In this biography Cheryl Hughes chronicles the remarkable life of St. Katharine Drexel, exploring what drove her to turn away from her family 's wealth and become a missionary nun who served some of the most underprivileged and marginalized people of her time. Through her inspiration and effort "Mother" Katharine improved the lives of untold numbers of Native Americans and African Americans, overcoming open hostility to her work from various quarters, including the Ku Klux Klan. Her saintly legacy lives on today.

The Animal Ethics Reader is an acclaimed anthology containing both classic and contemporary readings, making it ideal for anyone coming to the subject for the first time. It provides a thorough introduction to the central topics, controversies and ethical dilemmas surrounding the treatment of animals, covering a wide range of contemporary issues, such as animal activism, genetic engineering, and environmental ethics. The extracts are arranged thematically under the following clear headings: Theories of Animal Ethics Nonhuman Animal Experiences Primates and Cetaceans Animals for Food Animal Experimentation Animals and Biotechnology Ethics and Wildlife Zoos and Aquariums Animal Companions Animal Law and Animal Activism Readings from leading experts in the field including Peter Singer, Bernard E. Rollin and Jane Goodall are featured, as well as selections from Tom Regan, Jane Goodall, Donald Griffin, Temple Grandin, Ben A. Minteer, Christine Korsgaard and Mark Rowlands. Classic extracts are well balanced with contemporary selections, helping to present the latest developments in the field. This revised and updated Third

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Edition includes 31 new readings on a range of subjects, including animal rights, captive chimpanzees, industrial farm animal production, genetic engineering, keeping cetaceans in captivity, animal cruelty, and animal activism. The Third Edition also is printed with a slightly larger page format and in an easier-to-read typeface. Featuring contextualizing introductions by the editors, study questions and further reading suggestions as the end of each chapter, this will be essential reading for any student taking a course in the subject. With a new foreword by Bernard E. Rollin.

Scandinavian Critique of Anglo-American Feminist Theology is a collection of articles by scholars in various theological disciplines from five Scandinavian or Nordic countries. The articles cover a wide range of topics, including feminist sexual ethics, ecofeminist theology, gender perspectives on European welfare systems, Birgitta of Sweden and a search for Mary beyond stereotypes. As the title implies, a critical dialogue with US feminist theology is a recurrent theme throughout the book, but the essays also include constructive work from different theological perspectives. The journal also includes a bibliography that shows the diversity of Scandinavian and Nordic feminist theological research.

Many people today have deserted the old forms of religion. But does this make them any the less religious? Hugh Rock ' s message is that people are inherently religious. The necessary task today is to articulate anew the reality of religion. In a wide-ranging survey, that draws together the past fifty years of liberal theology and sociological discussion about the interface of religion and popular culture, he concludes that it is in our new respect for the autonomous self-fulfilment of the potential of every person ' s life that

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can be found the message transferred out of the New Testament.

This book develops creative imagining of traditional doctrines. Chapters show the effectiveness of Latina/mujerista, evangélica, womanist, Asian American, and white feminist imaginings in the furthering of global gender justice.

Expanding the Palace of Torah offers a broad philosophical overview of the challenges the women's revolution poses to Orthodox Judaism, and Orthodox Judaism's response to those challenges. Writing as an insider (herself an Orthodox Jew), Ross seeks to develop a theological response that fully acknowledges the male bias of Judaism's sanctified texts, yet nevertheless provides a rationale for transforming that bias in today's world without undermining their authority. She proposes an approach to divine revelation -- the theological heart of traditional Judaism -- which she calls "cumulativism." This approach is based on a conflating of strict boundaries between text and its interpretation, or divine intent and the evolution of human understanding. Book jacket.

This work lies at the critical juncture of feminism and religious studies and participates in the vibrant tradition of the feminist anthology. It is part of a broad feminist discourse that continues to grow less monolithic and more varied in material, method and style each year. The papers are divided into three main sections: the representation of women in sacred texts and theologies, the fundamental need to recover the heritage of women and to return to women their history, and the coming together of canonical texts with contemporary feminist theory in order to address

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philosophical and theological problems.

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