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Throughout his life, the apartheid activist, Nelson Mandela (Madiba), maintained, 'In the darkest moment there is always hope. We must never give up'. Hope as a mode of the courage to be (Paul Tillich), points to what the Sociologist Peter Berger calls: signals of transcendence. Wholeness in Hope Care explores the rich tradition of hope in wisdom, philosophy and Christian theology. It connects non-hope/un-hope (Gabriel Marcel: inespoir) to a theology of compassion in soul care (cura animarum). Resurrection hope (theologia resurrectionis) points to the healing of life (cura vitae) and the preservation of land (cura terrae). In order to describe the helping and healing dimension in pastoral caregiving, the term 'promissiotherapy' has been coined. Daniel Johannes Louw was Dean of the faculty of theology at the University of Stellenbosch (2001-2005), President of the International Academy of Practical Theology (IAPT) (2003-2005) and President of the International Council for Pastoral Care and Counselling (ICPPC) (2011-2015). (Series: Pastoral Care and Spiritual Healing) (Series: Pastoral Care and Spiritual Healing - Vol. 3) [Subject: Pastoral Studies, Religious Studies, Christianity]

In light of this research work, the Vatican II Council remains a landmark, and its document Apostolicam Actuositatem (what we decided to call a 'Text of witness of actions' for the Catholic Laity), the Decree on the Apostolate of the Laity, inter alia Lumen gentium and Gaudium et spes, that border on the mission of the Catholic Laity in the human society, is a great achievement. After the Vatican II Council the Church saw the need to enhance and harness the witnessing message of the Council for the Catholic Laity mission in the Church and in the world. In the light of the foregoing this work is part of these efforts. We developed a 'hermeneutical model' via the political theology of Johann Baptist Metz in the light of the Vatican II Council message that becomes a challenge for concrete action of the Nigerian Catholic Laity in the existential socio-political situation of Nigeria.

These 15 articles were chosen by Testamentum Imperium Founder Kevaghn Mattis with Michael G. Maness from among 163 articles published in the 2011 online journal. Each author was chosen for their expertise and decades of experience in the practice of pastoral care in their unique fields. How the practicality of grace applies in suicide, sex addiction, sexual assault, shame, hospital or prison chaplaincy, even in eschatology and forgiveness is covered by these veterans in the field. The articles touch a broad scope of affliction from physical to moral dilemmas. And part of the choice was not to find from the 163 those who see eye-to-eye. We desired to share the unique expertise. Each author is a weathered captain who has ferried souls across tumultuous waves of grief, confusion, self-control, and internal torment to a port of healing and peaceful victory. With contributions from: Peter Lillback Glenn R. Kreider Terry Ann Smith Timothy J. Demy Patricia Cuyatti Chavez Leon Harris Christopher D. Surber Keith A. Evans Alan M. Martin LaVerne Bell-Tolliver John DelHousaye Enrique Ramos Sabrina N. Gilchrist D. J. Louw

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